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**YEAR PLAN – 2023 – 2024**

**GRADE : 9 A & B**

**SUBJECT : ENGLISH**

**Teacher’s In charge: Mrs. Praveena & Mrs. Priyadharshini**

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| --- | --- | --- | --- |
| Month | Book | Poem/ Prose/ Grammar/ Writing | Topic |
| JUNE | **Beehive****Beehive****Moments****Moments** | **Prose****Poem** **Writing****Grammar****Reading Skill** | **The Fun They Had****The Road Not Taken** **The Lost Child** **The Adventure of Toto** **Diary Entry****Determiners****Reading Comp.** |
| JULY | **Beehive****Beehive****Moments**  | **Prose****Poem** **Grammar****Writing****Writing skill** | **The sound of Music** **Wind** **Iswaran the storyteller****Tense** **Letter Writing(formal)- enquiry,order****Creative writing** |
| AUGUST | **Beehive****Beehive****Moments** | **Prose****Poem** **Poem****Grammar** **Writing****Listening skill** | **The Little Girl** **Rain on the Roof** **The lake Isle of Innisfree****In the Kingdom of Fools****Tenses,Modals****Letter Writing(complaint)****Audio & Worksheet** |
| SEPTEMBER | **Beehive****Moments** | **Prose****Poem****Writing****Grammar****Speaking skill** | **A Truly Beautiful Mind****A Legend of The Northland****The Happy Prince****Developing Story and Descriptive Paragraph****Subject-verb concord****Individual activity** |
| OCTOBER | **Beehive****Moments** | **Prose****Poem****Grammar****Reading &****Listening skill** | **The Snake and the Mirror****No Men are Foreign** **The Last Leaf****ReportedSpeech(statements)****ReadingNewspapers****Audio & Worksheet** |
| NOVEMBER | **Beehive****Beehive****Moments** | **Prose****Prose****Poem** **Grammar****Writing** | **My Childhood****Reach for the Top****On Killing a Tree****A House is Not a Home****Reported Speech(Question)****Letter Writing(rev)****Creative writing (article)** |
| DECEMBER | **Beehive****Beehive****Moments** | **Prose****Poem****Prose****Grammar****Speaking skill** | **Kathmandu****A Slumber Did My Spirit Seal** **If I Were You****The Beggar****Reported speech** **Dramatisation(Group activity)** |
| JANUARY  | **Revision**  |  |  |
| FEBRUARY | **Revision**  |  |  |

**HOD :**

**Vice Principal:**

**Principal :**